

Advisory Council Application

SE WA Aging & Long Term Care Council of Governments

| APPLICANT INFORMATION | | | | | | | | | | |
|---|-----------------------------------|----------------|-------------|---------|-----------|-----------|--|--|--|--|
| Name: | | | | | | | | | | |
| Phone: | | | | Date o | of Birth: | | | | | |
| Email: | | | | | | | | | | |
| Mailing Address: | Street | | | | | Suite/Apt | | | | |
| | | | | | | | | | | |
| | City | | | State | | Zip | | | | |
| | | | | | | | | | | |
| Physical Address: | Street | | | | | Suite/Apt | | | | |
| | | | | | | | | | | |
| | City | | | State | | Zip | | | | |
| Community Service Area of Interest: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Are you cur | rrently a partici | pant of ALTC S | Services? | □ Yes □ | No | | | | | |
| | | | | | | | | | | |
| COMPLIANCE REQUIREMENTS (Federal Register Vol. 45 No. 63 Composition of Council) | | | | | | | | | | |
| | | Age 59 or | | | | | | | | |
| | | | | | | | | | | |
| | | | RACE/ETHN | | | | | | | |
| | casian | | African Ame | rican | | Hispanic | | | | |
| | ive American . please specify: | | Asian | | | Other | | | | |
| | · · · | | | | | | | | | |

| EDUCATION | | | | | | |
|----------------|--------|--|--|--|--|--|
| School name: | | | | | | |
| Location: | | | | | | |
| Degree Earned: | Major: | | | | | |
| School name: | | | | | | |
| Location: | | | | | | |
| Degree Earned: | Major | | | | | |

WORK HISTORY

Employer:

Job Title:

Employer:

Job Title:

ADVISORY COUNCIL, BOARDS, COMMISSIONS EXPERIENCE (current or previously served)

TRAINING & EXPERIENCE BENEFICIAL TO SERVING ON THE ADVISORY COUNCIL

WHY ARE YOU INTERESTED IN SERVING ON THE SE WA ALTC ADVISORY COUNCIL?

I am available to accept an appointment to the SE WA Aging & Long Term Care Advisory Council (not to exceed 3 years)

| Signature | Date | | | |
|--|------|--|----|---|
| | | Please return this application to ALTC by: | | |
| Click this button to electronically submit | OR | Print, scan, and email to: | OR | Mail to: |
| your application | | ALTCAdvisoryCouncil@dshs.wa.gov | | SE WA ALTC COG Attn: Clerk of the Board PO BOX 8349 Yakima, WA, 98 |